

NORTH CAROLINA, ANSON COUNTY: BE it known unto all men that by these presents that I Wm. May of Province County aforementioned for & in consideration of the sum of 17 pounds 10 shillings proc. money to be in hand paid by James Gorden of the province & County aforesaid before the sealing & delivery of these presents the recpt. whereof I the sd. Wm. May do hereby confess & acknowledge that I the sd. Wm. May have granted bargained sold aliened & confirmed & by these presents do freely absolutely & grant bargain sell alien & confirm unto the sd. James Gorden his heirs Exers. admrs. & forever a certain tract of lands containing one hundred & twenty three acres & a half patent bearing date the 25th day of July A. D. 1775 being in the County aforesaid beginning & runs So. 80 Et. 447 poles thence No. 47 Wt. 158 poles to a pine thence So. 84 West 179 poles to the beginning it being the upper part of a survey of Wm. Mays on which the sd. James Gorden now lives TO HAVE & TO HOLD the sd. land & all & singular premises above mentioned unto the sd. James Gorden his heirs & assigns forever & I the sd. Wm. May myself my heirs & assigns that I the sd. Wm. May have good right power & lawful authority to grant bargain sell alien & convey the sd. tract of land & all & singular the above mentioned premises unto the sd. James Gorden & to only proper use & behoof of the sd. James Gorden his heirs & assigns forever according to the true intent & meaning of these presents & the same against me the sd. Wm. May my heirs & assigns or any other person or persons deriving or to derive by from or under them or any of them shall warrant & defend & also the sd. Wm. May my heirs & every other person or persons & his & their heirs anything having or claiming the above mentioned land & premises from or under me shall & execute all & every such further & lawfull act or acts thing or things device or devises conveyance or confirming & assuring the land unto the sd. James Gorden & to the only proper use & behoof of him his heirs & assigns as their coundil in law shall be reasonably advised devised or required IN WITNESS WHEREOF I have set my hand & affixed my seal this 11th day of Dec. 1775. Signed sealed & delivered in presence of us

Test: Jeremiah Gullledge

William May, Carpenter (SEAL)

Mallachi Watts

ANSON COUNTY JANY. COURT 1779. Proved in open Court by Mallachi Watts & ordered to be registered. Michael Auld, Clk.

Welcome to Tract Plotter!

S80E	447p
N47W	158p
S84.41.49W	326p

[Enlarge This Box](#)

Show Labels? ☒ Show Full Precision? ☒

5236148.7028541 square feet
120.20543394982 acres (+/- 0.006555 acres) Perimeter: 15361.5 feet
Closure: S84.28.52W 0.837719f (0.0054533673098803% or 1:18337 perimeter error)

